## मांग संख्या 14 पशुपालन, दुग्ध विकास एवं मत्स्य

## ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHRIES

(रूपये हजारो में)/ (Rs. In Thousands)

| विभागाध्यक्ष HOD | लेखा शीर्ष Head of Account | | | | राशि Amount |
|---|---|---|---|---|---|
| **202** | निदेशक, पशुपालन<br>**DIRECTOR, ANIMAL HUSBANDARY** | | | | **4151941** |
| | 2059 | 01 | 053 | 15 | 7500 |
| | 2216 | 05 | 053 | 01 | 1036 |
| | 2403 | 00 | 001 | 01 | 60600 |
| | | | | 02 | 15113 |
| | | | | 03 | 141847 |
| | | | 101 | 01 | 3042947 |
| | | | | 02 | 13693 |
| | | | | 06 | 1 |
| | | | | 07 | 2 |
| | | | | 10 | 5520 |
| | | | | 11 | 1 |
| | | | | 12 | 2 |
| | | | | 13 | 1509 |
| | | | 102 | 02 | 68303 |
| | | | | 06 | 62886 |
| | | | | 13 | 1 |
| | | | | 14 | 2 |
| | | | | 15 | 2000 |
| | | | | 16 | 2 |
| | | | | 18 | 42800 |
| | | | | 19 | 50101 |
| | | | 103 | 02 | 47078 |
| | | | | 08 | 1 |
| | | | | 09 | 21400 |
| | | | 104 | 01 | 4497 |
| | | | | 04 | 63991 |
| | | | | 09 | 5000 |
| | | | | 10 | 21400 |
| | | | 106 | 01 | 752 |
| | | | | 02 | 5298 |
| | | | | 08 | 6000 |
| | | | | 10 | 6600 |

(रूपये हजारो में)/ (Rs. In Thousands)

| विभागाध्यक्ष HOD | लेखा शीर्ष Head of Account | | | | राशि Amount |
|---|---|---|---|---|---|
| | | | 107 | 01 | 2641 |
| | | | 109 | 02 | 1600 |
| | | | | 03 | 500 |
| | | | 113 | 01 | 17000 |
| | | | 800 | 01 | 49300 |
| | | | | 02 | 71538 |
| | | | | 03 | 1 |
| | | | | 04 | 2100 |
| | 2404 | 00 | 001 | 01 | 5739 |
| | | | 109 | 01 | 5 |
| | | | | 02 | 1000 |
| | | | 191 | 02 | 168301 |
| | | | | 05 | 10000 |
| | 4403 | 00 | 101 | 01 | 124333 |
| **325** | मुख्य मत्स्य प्रारक्षी<br>**CHIEF WARDEN OF FISHERIES** | | | | **349943** |
| | 2059 | 01 | 053 | 07 | 2001 |
| | 2216 | 05 | 053 | 03 | 459 |
| | 2405 | 00 | 001 | 01 | 21789 |
| | | | | 02 | 138693 |
| | | | 101 | 02 | 15685 |
| | | | | 03 | 12187 |
| | | | | 04 | 2460 |
| | | | | 06 | 3600 |
| | | | | 07 | 83545 |
| | | | | 08 | 1 |
| | | | | 09 | 748 |
| | | | 109 | 02 | 150 |
| | | | 800 | 01 | 300 |
| | | | | 03 | 750 |
| | 4405 | 00 | 101 | 02 | 10836 |
| | | | | 03 | 32539 |
| | | | | 04 | 1200 |
| | | | | 05 | 3000 |

(रूपये हजारो में)/ (Rs. In Thousands)

| विभागाध्यक्ष HOD | लेखा शीर्ष Head of Account | | | | राशि Amount |
|---|---|---|---|---|---|
| | 4405 | 00 | 101 | 06 | 20000 |

(रूपये हजारो में)/ (Rs. In Thousands)

| विभागाध्यक्ष HOD | लेखा शीर्ष Head of Account | राशि Amount |
|---|---|---|